## It is time to make plans for the

# 33rd Annual Solid/Hazardous Waste Conference

## Tennessee's Premiere Environmental Event

April 28 - 30, 2004

Gatlinburg Convention Center Gatlinburg, Tennessee

**33rd Annual Solid/Hazardous Waste Conference & Exhibition** is scheduled for **April 28-30, 2004**. This annual environmental event, "The Show of the South", will be held in the Gatlinburg Convention Center located in the heart of the Great Smokey Mountains.

This year's agenda will be enhanced with topics which include solid/hazardous waste, recycling, landfills, superfund, legal issues and a range of other environmental workshops.

Make plans to attend the South's largest and most comprehensive waste management conference. Renew relationships with old friends and clients as well as make new contacts and network with potential new customers.

A schematic of available booths is provided for your information and choice. All booths will be 10' X 10'. Please note that corner booths are \$475.00 and all other booths are \$425.00.

We will once again give away a big screen TV to one of our guests. To be eligible, each person will have to visit each booth and have each exhibitor stamp their exhibit card. All eligible cards will be dropped into a special basket for a drawing. The drawing will take place in the exhibit hall following Thursday's luncheon. The lucky winner must be present to receive the TV.

An *Opening Reception* is tentatively being planned for April 28 from 4:00 - 5:00 p.m. in the exhibit hall.

Please call with questions or let us know if we can assist you in any way. As always, we truly appreciate your participation.

Send your application today !!

### **Exhibitor Fees**

The fee for booth space is \$475 for each corner booth and all other booths are \$425 each. This fee includes a professionally draped booth, one skirted table, two chairs, one wastebasket, one electrical outlet and one full conference registration.

Please send your application and check (payable to State of Tennessee) to:

Division of Solid Waste Management L&C Tower, 5<sup>th</sup> Floor, SWC 401 Church Street Nashville, TN 37243-1535 Phone: 615-532-0780 Fax: 615-532-0348

#### **Exhibit Hours**

Exhibit Hall hours are: April 28: 7:00 am - 9:00 am and 11:00am - 5:00 p.m (includes reception)

April 29: 7:00am - 3:00pm

Two continental breakfasts and all refreshment breaks will be served in the exhibit hall.

#### **Area Hotels Include:**

Edgewater (865) 436-9201 Holiday Inn (865) 436-9201 Glenstone: (865) 436-9361 Microtel Hotel (865) 436-0107 Park Vista (865) 436-9211

### **Show Decorator**

George E. Fern Co. will serve as official show decorator for this year's event. Items other than those provided by your basic fee will be available at exhibitor's expense. Exhibit packets and order forms will be provided to each exhibitor.

## **Shipping Information**

All exhibits needing to be shipped to the conference site may be sent to: George E. Fern Co. C/o Roadway Express 1212 Hilton Road Knoxville, TN 37921

#### **Additional Information:**

George E. Fern Co. Nashville, TN Telephone: (615) 256-0357 Fax: (615) 256-0490

## Move - In Schedule

Exhibitor move-in time is 1:00 pm on until 10:00 p.m. Tuesday, April 27, 2004. All exhibits must be in place by 7:30 am on Wednesday, April 28, 2004. The Exhibition Hall will open at this time with a continental breakfast.

### **Professional Education Credit**

Available for Attorneys, Engineers and Landfill Operators

# "SHOW OF THE SOUTH"

## 33<sup>rd</sup> Annual Solid/Hazardous Waste Conference & Exhibition

## 2004 CONFERENCE AND EXHIBITION REGISTRATION

Tennessee's Premiere Environmental Event

Please type or print legibly. Filling out the form **completely** will facilitate the correct and timely processing of your registration.

Organization
Name of Contact
Address
City/State/Zip
Email Address
Phone Fax
Name of Conference Attendee (if different from contact)
Additional personnel who will attend information sessions and lunches at \$250 per person
Personnel for whom you would like name badges provided (these staff booth only at no charge)
Please reservebooth(s)* Each corner booth is \$475. All other booths are \$425 each (see back of sheet for floor plan).  1st Choice 2nd Choice 3rd Choice
Please provide us with one to two sentences of your services. This will be printed in the conference program. Deadline to be included in the program is February 6, 2004.
Calculate Fees:  Participant(s) (sessions, meals, events) @ \$250.00
Booth(s) @ \$425.00
Corner Booth(s) @ \$475.00
Total Payment: \$
Method of Payment
Check# PO# Credit Card: Visa MasterCard American Express Discover

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